

McPherson Co-Op Credit Union PO Box 904 McPherson, KS 67460 620-241-9308 TELLER FAX 620-504-5152 - LOAN FAX 620-241-9396 mccu@mcphersoncu.com

October 2021

The MCCU Annual Meeting was held at P&M Pumpkin Ranch just west of Moundridge in September. Everyone enjoyed the evening– lots of food, fun activities for the kids and a short business meeting. Thanks to all members who helped us celebrate 75 years of serving you!

Prize winners included Dan Jennings, season passes to the pumpkin ranch; Mol-

ly Martin, a shredder and Blake Wilson, a check for \$750!

Our goal is to continue to serve you, our members, and offer our best personal service to meet your financial needs!

Board of Directors **Bob Deister** Jim Bontrager Bryce Zerener Audrey Miller **Eileen Johnson** Supervisory Committee Linda Smith Aubrey Gallagher Andrew Bohme **Credit Committee** Brenda Kliewer **Beth McVicker** Pat Mead MaryAnn Cram Staff Brenda Kliewer - President/CEO Marilyn Friesen - Assistant Manager Beth McVicker - Loan Officer MaryAnn Cram - Loan Officer Courtney Estes-Mortgage Loan Officer Becky Tatro-Teller Pat Mead - Account Processor Lisa Goering - Member Service Rep.

Jerri Kaufman - Teller Brenda Shober–Loan Processor Jen Jaggers–Loan Processor Megan Wagner–Teller

















Your Savings Federally Insured to \$250,000 **NCUA** National Credit Union Administration, a U.S. Government Agency



Tailgate Party and Shred Day!

Join us to celebrate International Credit Union Day Friday, October 15

> Food Trucks 10 am to 3 pm Shred Truck 10 am to 2 pm

Food and Prizes !! Watch for your invitation in the mail!!

Holiday Closings

Columbus Day: Monday, October 11 Veterans Day: Thursday, November 11 Thanksgiving: Thursday and Friday, November 25 & 26 Christmas: Friday and Monday, December 24 & 27 New Year's Eve: close at 1 pm Friday, December 31 New Year's Day: Monday, January 3 The following schedule shows the amount of money you would have at the end of

each year, if you deposited monthly the indicated amounts, computed at 6 per cent interest compounded annually, and did not withdraw either principal or interest.



eet Megan Wagner, the new member of our MCCU team! Megan grew up in Phillipsburg, Kansas, moved to McPherson and graduated from Central Christian College in May 2017 with a degree in youth ministry. After college she moved to South Carolina for an internshipthen back to her hometown

of Phillipsburg and worked for TFC Connection there for three years. She missed McPherson too much, made her way back and began working at MCCU in August.



Megan loves drinking coffee, going to concerts and spending time with friends.

She's always looking forward to meeting new people, so be sure to introduce yourself when you see her!

Shred Day October 15 - 10 am-2pm

Open to all CHS employees, retirees and MCCU members

No need to remove staples, rubber bands, paper clips, etc., before shredding occurs!

Located in the parking lot at MCCU





Continues celebrating 75 years serving our members! In June we honored our dads–Matt Willems was the winner of a Sonos speaker.

In July, Ken Bengtson won tickets to the Wichita Wind Surge baseball game and a gift card. School supplies were collected during August and then delivered to McPherson County schools. Jeff Dees was the winner of a \$75 gift card to pass on to a teacher.

Included below and to the right are pages of the original charter of McPherson Co-Op Credit Union from 1946. The rate sheet is from an annual meeting dated April 22, 1958.

McPherson Co-Op Credit Union has been here for you since 1946. We're proud of our heritage and committed to you our members!

OFFICE OF SECRETARY OF STATE

Received of THE MCPHERSON CO-OP CREDIT UNION and deposited in the State Treasury, fees on this Charter as follows: September 25, 1946. Filing and recording fee \$ 5.00 Frank J. Ryan Secretary of State.

Approved: September 12, 1946

Hart Workman Chief Clerk.

F I L E D Sep 25 1946 Frank J. Ryan Secy. of State

Monthly Saving \$ 10.00 \$ 25.00 \$ 50.00 \$ 75.00 \$ 100.00 At year end 123.60 309.00 618.00 927.00 lst 1,236.00 254.62 636.54 1,273.08 1,909.62 2nd 2,546.16 3rd 393.50 983.73 1,967.46 2,951.20 3,934.93 540.71 4th 2,703.51 1,351.75 4,055.27 5,407.03 696.75 5th 1,741.88 3,483.72 5,225.59 6,967.45 6th 862.16 2,155.40 4,310.74 6,466.13 8,621.50 7th 1,037.49 5,187.38 7,781.10 2.593.72 10,374.79 6,116.62 8th 1,223.34 3,058.35 9,174.97 12,233.28 9th 1,420.34 3,550.85 7,101.62 10,652.47 14,203.28 10th 1,629.16 4,072.90 8,145.72 12,218.62 16,291.48

In Testimony Whereof, We have hereunto subscribed our names, this.....

A. D. 19.46

STATE OF KANSAS, County of Mc Pherson

of September

Mc Pherson Personally appeared before me, a Notary Public in and forCounty, Kansas, the above-named H. T. Rich, L. P. Aeschitzman, E. V. Shannon,

Leo C. Jehle, E. L. Reeman, A. E. Alexander, George Roseberry and

My commission expires

Charles E. Vaughn

[SEAL]

who are personally known to me to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

In Testimony Whereof, I have hereunto subscribed my name and

6th

September A. D. 1946 Spicion I. Harden

12-13 1948

Notary Public.